#### 1370/March/2020

# MINUTES OF THE MEETING OF ST MARY IN THE MARSH PARISH COUNCIL held on THURSDAY 5<sup>th</sup> MARCH, 2020, AT THE VILLAGE HALL, JEFFERSTONE LANE, ST MARYS BAY, at 7pm.

PRESENT: Cllr. G. Allison, Chairman

Cllr. T. Wilson, Vice-Chairman

Cllr. G. Comber Cllr. T. Cooper Cllr. P. Millen Cllr. R. Tillson

Clerk to the Parish Council,

#### **APOLOGIES:**

None.

#### **MINUTES:**

Cllr. Cooper requested an amendment to page 1369, item Councillor Reports, paragraph c, to read 'As a member of the public and not in his capacity as a parish council but as a representative of the Romney Marsh Forum....' Proposed by Cllr. T. Wilson, seconded by Cllr. Millen, that subject to the amendment, the Minutes of the meeting held on 6<sup>th</sup> February, 2020, be approved. All agreed.

#### **DECLARATION OF INTEREST:**

Cllr. Allison and Cllr. Millen are council representatives on the Village Hall Management Committee and declared interest in items referring to the Village Hall.

# CONSIDER ANY MATTERS ARISING FROM PREVIOUS MINUTES WHICH ARE NOT COVERED ELSEWHERE ON THE AGENDA:

A letter has been sent to the Leader of KCC and Officers regarding the Romney Marsh Day Centre. Acknowledgements of receipt received, but no response as yet.

The Planning Dept., has been asked several times for updates on building in the parish, but no response has been received. Clerk requested to write to Head of Paid Service.

#### **CORRESPONDENCE:**

#### **Folkestone-Hythe District Council:**

A green infrastructure strategy is being produced and a workshop has been arranged for 26<sup>th</sup> March.

#### **KALC:**

A bulletin has been produced providing information on Ministerial and Permanent Secretary updates, guidance and announcements to Government plans.

An evidence based survey has been produced with the British Toilet Association to provide ongoing evidence to why the toilet tax should end as soon as possible.

Continuous updates on Covid 19 are being produced by NHS. Public Health England will be updating weekly online.

#### 1371/March/2020

## **PCSO Report:**

Monthly report received from local PCSO. Report had been circulated to councillors prior to meeting.

#### **Kent Police and Crime Commissioner:**

Spring bulletin received. This had been circulated to councillors prior to meeting. Also the Rural Task Force, of Kent Police has notified that theft of machinery and other such items from rural locations are widespread.

#### **English Rural Housing Association:**

Notification received that shared ownership re-sale in Newchurch is looking for a new purchaser. Posters have been received and will be placed on local noticeboards.

#### Air Ambulance:

Request received for a grant to help continue providing pre-hospital care. Proposed by Cllr. Tillson, seconded by Cllr. Cooper that £150 grant be approved. Voting: For: 5 Against: 1

#### **PLANNING APPLICATIONS:**

Y19/0435/FH Application for the discharge of condition 7 (materials) of 35A Dymchurch Rd. planning permission Y17/0442/SH. Approved by District Council.

# MATTERS RELATING TO PLAYING FIELD, JEFFERSTONE LANE, 7 ACRE FIELD AND GLEBE LAND:

**Playing field:** A few odd maintenance works have been carried out; infill of holes near old pavilion site, new retractable post and securing of picnic bench. Ground is too wet to commence mowing at the current time.

**7 Acre field:** Channel Rotary Club have requested use of the field as a car park on Sunday 5<sup>th</sup> July for a charity cycle event. Proposed by Cllr. Cooper, seconded by Cllr. Wilson, that subject to ground conditions, the field can be used. Voting: Unanimous.

**Glebe Land:** Minutes of the Project Group meeting received. Waiting for two trustees to sign the lease.

#### MATTERS RELATING TO SLIPWAY, SEAWALL AND FORESHORE:

EA is currently removing shingle on the walkway. F&HDC agreed to erect dog fouling signs.

#### **FINANCE:**

Proposed by Cllr. Tillson, seconded by Cllr. Wilson, that the accounts be accepted. All agreed.

Total expenditure for month £ 3,962.14 Current Account balance: 17,224.63 Business Account balance: 14,767.34

#### **SPECIAL PROJECTS:**

#### Twinning:

Nothing to report.

## 1372/March/2020

# **Romney Marsh Leaflet:**

Total funding received for a reprint is £3388. Copy has been sent to designer for minor amendments and 30K will be printed next week. Distribution has been secured for two consecutive summers 2020 and 2021.

## **WEB SITE:**

Clerk has spoken to neighbouring parish councils regarding web-site hosting via the romneymarsh.net.

# **COUNCILLOR REPORTS:**

Chairman informed	I the clerk has	accepted t	he role as	secretary to	KALC S	Shepway	Area
Committee.							

Meeting closed at 7.40 pm.		
Signed	Chairman	Date

## TO ALL ELECTORS OF ST MARY IN THE MARSH PARISH

# NOTICE IS GIVEN OF THE ANNUAL ST MARY IN THE MARSH PARISH MEETING TO BE HELD ON THURSDAY 2nd APRIL, 2020 AT 7pm.

AT THE VILLAGE HALL JEFFERSTONE LANE ST MARY'S BAY
UNDER THE CHAIRMANSHIP OF
CLLR. GRAHAM ALLISON
CHAIRMAN OF THE PARISH COUNCIL

THE PARISH MEETING MAY, BY LAW, DISCUSS ALL PARISH AFFAIRS. IT MAY PASS RESOLUTIONS ON AGENDA ITEMS ONLY.

#### ITEMS SO FAR PLACED ON THE AGENDA ARE:

- 1. To approve the Minutes of the Parish Meeting held on Thursday 3rd April, 2019.
- 2. Chairman's Report
- 3. Any other information items.

# Graham Allison

Chairman,

St. Mary in the Marsh Parish Council.

# NOTICE IS HEREBY GIVEN OF ST. MARY IN THE MARSH PARISH COUNCIL MEETING ON THURSDAY 2<sup>nd</sup> APRIL, 2020, immediately following the Annual Parish Meeting at 7pm,

## AT THE VILLAGE HALL JEFFERSTONE LANE, ST. MARY'S BAY

# **AGENDA**

- 1. Apologies for absence.
- 2. Approve Minutes of the Meeting held on 5<sup>th</sup> March, 2020.
- 3. Receive any declarations of interest. (Councillors should disclose prejudicial interest/s in any item/s on this agenda. Councillors with a prejudicial interest must describe and give details of the interest).
- 4. Consider any matters arising from previous Minutes which are not covered elsewhere on the Agenda.
- 5. Consider correspondence
- 6. Consider planning applications
- 7. Consider any matters relating to the Playing Field, Jefferstone Lane, 7-acre field and Glebe Land, St. Mary in the Marsh.
- 8. Consider any matters relating to the slipway, seawall and foreshore
- 9. Consider finance:
- 10. Special Projects Update:
- 11. Web-Site:
- 12. Councillor Reports.